## **CITY & COUNTY OF SWANSEA**

### **CABINET**

At:	Committee Room 1, Civic Centre, Swansea		
On:	Thursday, 17 September 2015		
Tim	e: 4.00 pm		
	AGENDA		
1.	Apologies for Absence.		
2.	Disclosures of Personal and Prejudicial Interests. 1 - 2		
3.	Minutes.  To approve and sign as a correct record the Minutes of the meeting of Cabinet held on 20 August 2015.		
4.	Leader of the Council's Report(s).		
5.	Public Question Time.		
6.	Councillors' Question Time.		
7.	Scrutiny Report(s): None.		
<b>8.</b> 8.a 8.b	, ,		
<b>9.</b> 9.a	Report(s) of the Cabinet Member for Next Generation Services.  More Homes - Location for Pilot Scheme.	49 - 62	
	Report of the Cabinet Member for Finance and Strategy. Quarter 1 2015/16 Performance Monitoring Report. Revenue & Capital Budget Monitoring 1st Quarter 2015/16.	63 - 85 86 - 100	
<b>11.</b> 11.a	Report of the Cabinet Member for Transformation and Performance.  Equality and Welsh Language Review Report 2014-15 - Draft Strategic Equality Plan 2016 - 2020.	101 - 239	
<b>12.</b>	Report of the Section 151 Officer.  Applied Governance Statement 2014/15	240 - 254	

13.	Exclusion of the Public: -	255 - 258
<b>14.</b> 14.a	Report(s) of the Cabinet Member for Education. 21st Century Schools Programme - Capital Programme Authorisation for the New Build for YGG Lonlas.	259 - 266
<b>15.</b> 15.a	Report of the Cabinet Member for Finance and Strategy. Update on Disposal Strategy.	267 - 272

**Patrick Arran** 

Head of Legal, Democratic Services & Procurement

Wednesday, 9 September 2015

Contact: Democratic Services - 01792 635757

### CABINET (10)

#### **Labour Councillors:**

Mark C Child	Andrea S Lewis
William Evans	Clive Lloyd
Robert Francis-Davies	Jennifer A Raynor
Jane E C Harris	Christine Richards (Deputy Leader)
David H Hopkins	Rob C Stewart (Leader)

### Officers:

Chief Executive
Director of Place
Director of Corporate Services
Director of People
Chief Education Officer
Acting Chief Social Services Officer
Head of Financial Services
Head of Marketing, Communications &
Scrutiny
Head of Human Resources
Head of Legal, Democratic Services &
Procurement – Electronic and hard copy
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